

The development of the organization and its insertion in the struggle of young people necessarily leads us to develop our tactics. We must be able to intervene in youth, translate its aspirations into militant involvement and action for the revolutionary overthrow of capitalist society. This is the link between tactics (modes of action and intervention) and strategy (the socialist revolution) that we must do.

If the Party has its own tactics, the youth must know how to spread the political line of the Party within the youth. It goes by finding our own tactics. How? Last year, we stirred up the idea of developing our tactics around an intervention on the realities of youth. This intervention must target six realities and be translated into the development of what we today call "**Six axis of struggle**". This method of intervention draws its sources from the Party's tactics, particularly in the slogan on nationalization. What is it? Given the realities of youth¹, we need to find the major areas in which problems arise and affect young people. For this, the "Six axis of struggle" analyze the issues of **housing, health, work, transport, education** and **entertainment** in general (sport, culture, leisure). These axis must result in our organization proposing slogans, demands and proposals on each of the themes.

But several warnings.

First, many comrades or observers can accuse us of reformism. To that we answer them that it is going too quickly in conclusions. Why ? Because we do not want reform of the capitalist system. This is explicit in our texts and practices. That these axis of struggle lead to demands and proposals is one thing, but we must see how these lines of struggle are presented and how they fit into practice. And for that we insist on the notion of "transient axis", which emits the idea that the capitalist system is inherently incapable to respond to our needs, because it is the rule of profit that directs society. Our struggle for better conditions - a trade union-type struggle and a precursor to the political struggle in the formation of the consciousness of the need of the overthrow of the order of things² - must be conducted to raise the political consciousness. In a way, democratic aspirations must be exhausted by practice, by the experience of the fact that



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- 1) the bourgeois do not cede anything out of charity;
- 2) the bourgeois will fight to take back what they have given;
- 3) the protest struggle must be linked to the political struggle and lead to class confrontation with the bourgeois state, a state in the service of capitalist monopolies;
- 4) the improvement of living conditions can be ensured in the long term only with socialism-communism.

Moreover, it is impossible to separate these axis from each other. If these axis lead to the idea of overthrowing the capitalist system, then these axis must be linked to the analysis of capitalism as an economic and social system that creates problems for the youth. Also, these lines of struggle must be linked to the resolution of major problems such as the environmental crisis or the imperialist war³. Indeed, these problems being caused by the capitalist system, the overthrow of the latter makes it necessary to mobilize on these issues. For example, the imperialist war adds to the difficulties of youth in housing and education issues. The imperialists find money to finance wars but nothing to renovate and develop student housing. These are the contradictions we must analyze and explain through these axis of struggle, fundamentally inseparable from the strategy that is the socialist revolution.

Thus, these "six axis of struggle" must be a means of intervention within the youth. This must be done everywhere young people are present: at university, in high school, in work centers, places of entertainment and sports, etc. We must do politics and help raise political consciousness among young people. These lines of struggle must be the concrete translation of our political line, through agitation-propaganda, work in mass organizations (student unions, worker trade-unions, housing unions, mobilization committees, anti-imperialist committees, etc.), discussion and mobilization. These lines of struggle must be our main tactic, at the service of the Party's line spreading in youth and at the service of strategy, the socialist revolution.

1. They are objectively related to the realities of the working class and the working people. We will say even more: they derive from it.
2. Difference between consciousness in itself and consciousness for itself.
3. We call them "Transversal axis of struggle".



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